

Dt-13-03-2025

## Solapur Municipal Corporation, Solapur Public Health Engineer Department

Indrabhuvan Railway Line, Punyashlok Appaszheb varad Peth, Solapur-413003

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| Sr.No, | Test Parameter                | Rniv Water<br>Slightly | Treated<br>Water | BIS Specification 10500:2012<br>Normal Values |                       |
|--------|-------------------------------|------------------------|------------------|---|-----------------------|
|        | Physical oppearance           |                        |                  | Deslrable<br>Limits                           | Permissible<br>Limits |
| 2      | Odour                         | green                  | Colourles        |   |                       |
| 3      | Turbidity (as NTU),           | odourless              | odourless        | Agreeable                                     | Agreeable             |
| 4      | -11.11.1                      | 2.1                    | 0.6              | 1.0   | 5.0                   |
| 5      | Chlorides (as CI)             | : 7.03                 | 7.05             | 6.5 10 8.5                                    | No relaxation         |
| 6      | Ammonia                       | 102.48                 | 97.48            | 250   | 1000                  |
| 7      | Ammonia<br>Total hardness (as | Absen+                 | Absent           | 0.5   | No relaxation         |
| ·      | CaCO3)                        | 2.70                   | 260              | 200   | 600                   |
| 8      | Alkalinity (as CaCO3)         | 100                    |                  |   |                       |
| 9 7    | Total Dissolved solids        |                        | 95               | 200   | 600                   |
|        | Residual chlorine             | 281                    | 289              | 500   | 2000                  |
| 1 [    | Dissolved Oxygen              | lagran a               | 4.0              | • •   |                       |
|        | electrical conductivity       |                        |                  | 6.5   | 8.0                   |
|        | emperature                    |                        |                  |   |                       |
| 4 B    | acterial count (MPN)          |                        |                  |   |                       |

Water Testing Report Bhavani Peth WTP

S.D.Jadhav Chemisi Bhavani Peth WTP

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